



Welcome to
Saint Cecilia Parish
for the
Celebration of the
Second Sunday in Ordinary Time

17 January 2021

Father Leo L. Connolly, Pastor

Father Seth M. Keller, Associate Pastor

Deacon Jack Malone

Deacon Mark O'Loughlin

Dr. Caroline B. Salido-Barta, Director of Liturgical Music

+ Introductory Rites +

Opening Hymn

The Summons

Text: John L. Bell
and Graham Maule

Tune: KELVINGROVE
Scottish trad., arr. John L. Bell



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where you don't
call your name? Will you care for cruel and
call your name? Will you set the pris - 'ners
call your name? Will you quell the fear in -
call my name. Let me turn and fol - low



know And nev - er be the same? Will you
kind And nev - er be the same? Will you
free And nev - er be the same? Will you
side And nev - er be the same? Will you
you And nev - er be the same. In your



let my love be shown, Will you let my
risk the hos - tile stare Should your life at -
kiss the lep - er clean And do such as
use the faith you've found To re - shape the
com - pa - ny I'll go Where your love and



name be known, Will you let my life be
tract or scare? Will you let me an - swer
this un - seen, And ad - mit to what I
world a - round, Through my sight and touch and
foot - steps show. Thus I'll move and live and



grown In you and you in me?
prayer In you and you in me?
mean In you and you in me?
sound In you and you in me?
grow In you and you in me.

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Greeting

Penitential Act

Deacon or Priest: Lord, have mercy.
Deacon or Priest: Christ, have mercy.
Deacon or Priest: Lord, have mercy.

All: Lord, have mercy.
All: Christ, have mercy.
All: Lord, have mercy.

Glory to God

People's Mass

Glo - ry to God in the high - est, and on earth peace to peo - ple of good
will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us. For
you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men, a - men.

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Collect

+ Liturgy of the Word +

First Reading

1 Samuel 3:3b-10, 19

A reading from the Book of Samuel

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, “Here I am.” Samuel ran to Eli and said, “Here I am. You called me.” “I did not call you,” Eli said. “Go back to sleep.” So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. “Here I am,” he said. “You called me.” But Eli answered, “I did not call you, my son. Go back to sleep.”

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, “Here I am. You called me.” Then Eli understood that the LORD was calling the youth. So he said to Samuel, “Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening.” When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, “Samuel, Samuel!” Samuel answered, “Speak, for your servant is listening.”

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 40:2, 4, 7-8, 8-9, 10



R. Here am I, Lord;— I come to do your will.

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I have waited, waited for the LORD,
and he stooped toward me and heard my cry.
And he put a new song into my mouth,

a hymn to our God.

R/. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not,
but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not;
then said I, "Behold I come."

R/. Here am I, Lord; I come to do your will.

"In the written scroll it is prescribed for me,
to do your will, O my God, is my delight,
and your law is within my heart!"

R/. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know.

R/. Here am I, Lord; I come to do your will.

Second Reading

1 Corinthians 6:13c-15a, 17-20

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

John 1:41, 17b

R/.



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We have found the Messiah:
Jesus Christ, who brings us truth and grace. **R/.**

Gospel

John 1:35-42

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John

Glory to you, O Lord.

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Prayers of the Faithful

Response: Lord, hear our prayer.

+ Liturgy of the Eucharist +

Presentation and Preparation of the Gifts

Presentation and Preparation of the Gifts Hymn

Here I Am, Lord

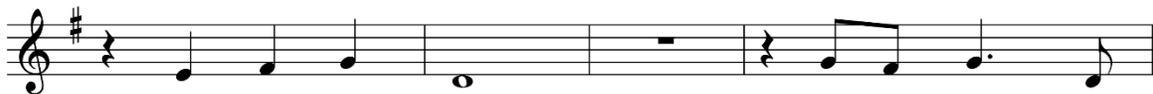
Verses



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you
 call-ing in the night. I will go, Lord, if you
 lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947
 Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, John Weissrock
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All: Blessed be God for ever.

Invitation to Prayer

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Eucharistic Prayer

Preface Dialogue

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord our God.

All: And with your spirit.

All: We lift them up to the Lord.

All: It is right and just.

Preface

Holy, Holy, Holy

People's Mass

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav-en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

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Memorial Acclamation B

People's Mass

When we eat this Bread and drink this Cup, we pro - claim your
 Death, O Lord, un - til you come a - gain.

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Concluding Doxology

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Great Amen

People's Mass

A - men, a - men, a - men.

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+ Communion Rite +

Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

Priest: Lord Jesus Christ ... for ever and ever.

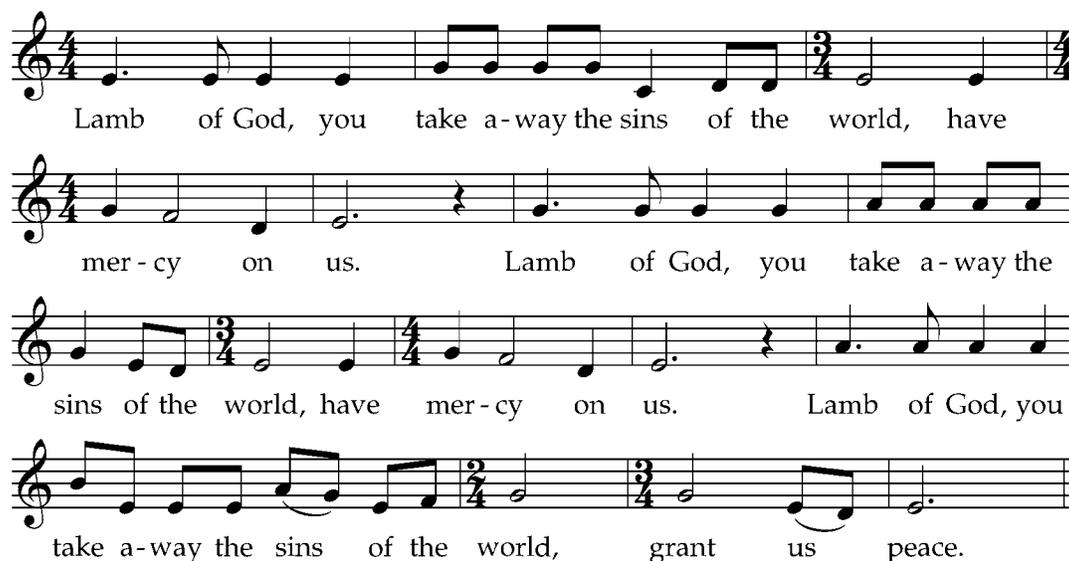
All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Lamb of God

People's Mass



Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

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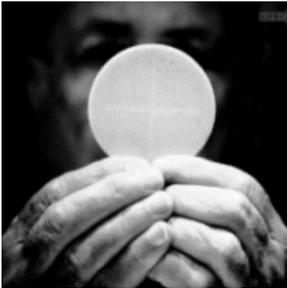
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Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

An Act of Spiritual Communion



My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.

Amen.

Prayer after Communion

+ Concluding Rites +

Final Blessing

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

All: Amen.

Dismissal

Deacon or Priest: Go ...

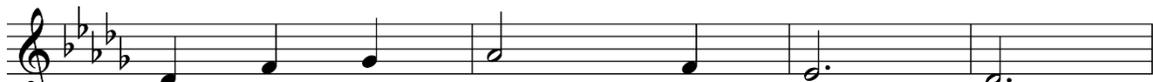
All: Thanks be to God.

Closing Hymn

I Want to Walk as a Child of the Light



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right - eous - ness shine on my path, And
When we have run with pa - tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



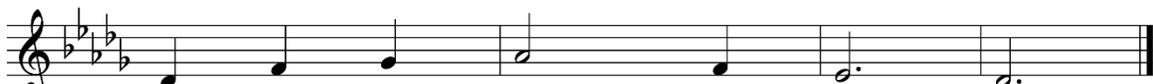
In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration
Tune: HOUSTON, 10 7 10 8 9 9 11 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942

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Amazing Parish Prayer Saint Cecilia Parish

Heavenly Father,

You have gathered us together at Saint Cecilia Parish
to be Your visible life
in Western Franklin County and in our world.

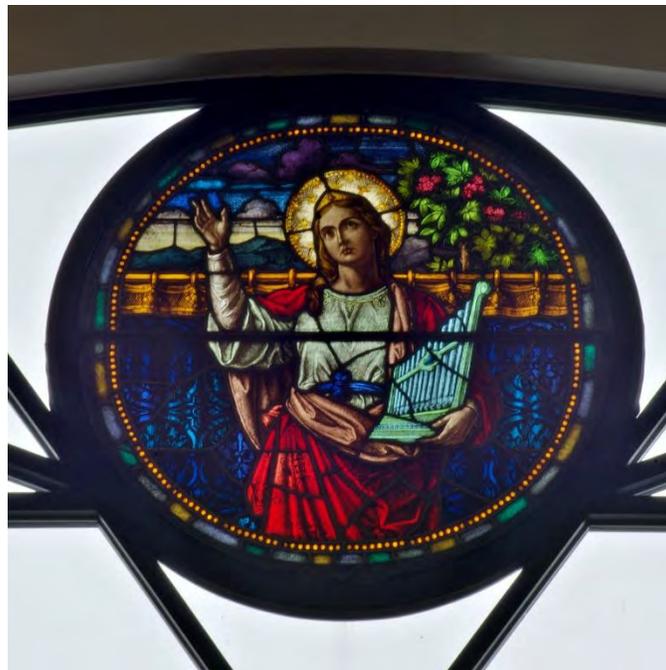
Here we unite in worship, proclaim Your Word,
celebrate the Eucharist,
and are sent forth to share Your love and make disciples.

Lord, we take Your Great Commission seriously
And long for our parish to be so on-fire
that we draw people to You.

Help us in that endeavor,
as we strive to work together --- clergy and laity.

Please make Saint Cecilia an Amazing Parish,
Through Your power and Your grace.

Amen.



St. Cecilia, Pray for Us.