



Welcome to
Saint Cecilia Parish
for the
Thursday of the Lord's Supper
Holy Thursday at the Evening Mass
1 April 2021

Father Leo L. Connolly, Pastor
Father Seth M. Keller, Associate Pastor
Deacon Jack Malone
Deacon Mark O'Loughlin
Dr. Caroline B. Salido-Barta, Director of Liturgical Music

+ Introductory Rites +

Opening Hymn

The Sacrament of Service



1. Je - sus, Teach - er, Lord and Mas - ter, Af - ter
2. Si - mon Pe - ter said in pro - test: "You shall
3. By our lives and our ex - am - ple, May your



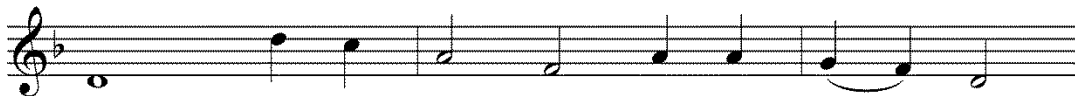
1. eat - ing with his friends, Took a towel and filled a
2. nev - er wash my feet!" "You must let me," said the
3. gos - pel strong - ly speak Where your chil - dren live in



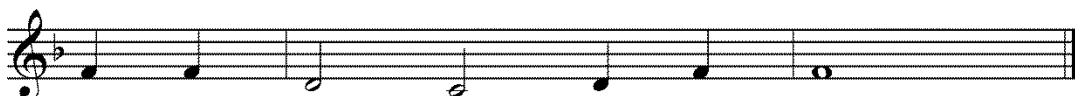
1. ba - sin, Washed their feet, and then he said: "In re -
2. Sav - ior, "If my king - dom you would see." "Wash me
3. hun - ger, Where the strong op - press the weak. Je - sus,



1. mem - brance, in re - mem - brance, You must do as I have
2. clean!" cried Si - mon Pe - ter, "Hands and head as well as
3. grant us un - der - stand - ing Of the sav - ing signs you



1. done. In re - mem - brance, you must do this
2. feet!" Je - sus said: "No, my be - tray - er
3. show; In our sac - ra - ment of serv - ice,



1. For God's daugh - ters and God's sons."
2. Is the one not whol - ly clean."
3. Let us live for oth - ers now.

Alan J. Hommerding
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The Sacred Harp, Philadelphia, 1844

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Greeting

Penitential Act

Chant Mass

Deacon / Priest / Cantor:

All:

Mass XVI, Chant, Mode III

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.
Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

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Collect

Gloria

Mass in Honor of St. Benedict

All:
Glo-ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for your
great glo-ry, Lord God, heav-en-ly King, O God, al-might-y
Cantor/Choir or All:
Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a -
 way the sins of the world, have mer-cy on us; you
 take a - way the sins of the world, re - ceive our prayer;
 you are... seat-ed at the right hand of the Fa-ther, have
 mer - cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most.. High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa-ther. A - men, a - men, a - men.

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+ Liturgy of the Word +

First Reading

Exodus 12:1-8, 11-14

A reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of

it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 116:12-13, 15-16bc, 17-18
(R/. cf. 1 Corinthians 10:16)

R/.



R/. Our bless-ing - cup is a com-mun-ion with the Blood of Christ.

Contributors: Marcy, Marcy Weckler Barr

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How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.

R/. Our blessing-cup is a communion with the Blood of Christ.

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.

R/. Our blessing-cup is a communion with the Blood of Christ.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.

R/. Our blessing-cup is a communion with the Blood of Christ.

Second Reading

1 Corinthians 11:23-26

A reading from the Letter of Saint Paul to the Corinthians

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

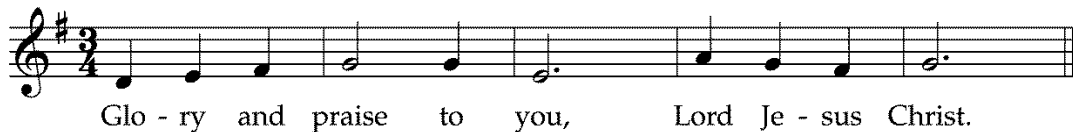
The word of the Lord.

Thanks be to God.

Gospel Acclamation

John 13:34

R/.



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I give you a new commandment, says the Lord:
love one another as I have loved you. **R/.**

Gospel

John 13:1-15

The Lord be with you.

**And with your spirit.
Glory to you, O Lord.**

A reading from the holy Gospel according to John

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

Homily

+ Washing of Feet +

As I Have Done for You (Dan Schutte)



Prayers of the Faithful

Response: Lord, hear our prayer.

+ Liturgy of the Eucharist +

Presentation and Preparation of the Gifts

Presentation and Preparation of the Gifts Hymn

A New Commandment

REFRAIN

I give you a new com - mand - ment:
Love one an - oth - er as I have loved
you, as I have loved you.

VERSES



1. This is my will, my one com - mand, That
2. No great - er love that one can have Than
3. I call you now no long - er slaves; No
4. You chose not me, but I chose you, That
5. All that you ask my Fa - ther dear For



1. love should dwell a - mong you all. This is my will, that
2. that one die to save one's friends. You are my friends if
3. slave knows all the mas - ter does. I call you friends, for
4. you should go and bear much fruit. I chose you out that
5. my name's sake you shall re - ceive. This is my will, my



- To Refrain*
1. you should love As I have shown that I love you. _____
 2. you o - bey What I com - mand that you should do. _____
 3. all I hear My Fa - ther say you hear from me. _____
 4. you in me Should bear much fruit that will a - bide. _____
 5. one com - mand, That love should dwell in each, in all. _____

Jn 15:12-17

Vss.: James Quinn, SJ, 1919-2010

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Steven R. Janco

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All: Blessed be God for ever.

Invitation to Prayer

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Eucharistic Prayer

Preface Dialogue

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord our God.

All: And with your spirit.

All: We lift them up to the Lord.

All: It is right and just.

Preface

Sanctus (Holy, Holy, Holy)

Mass in Honor of St. Benedict

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
 Heav-en and earth are full of your glo-ry. Ho-san-na
 in the high-est. Bless-ed is he who comes in the
 name of the Lord. Ho-san-na in the high-est.

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Mysterium Fidei A

Mass in Honor of St. Benedict

We pro-claim your Death, O Lord, and pro-fess
 your Res-ur-rec-tion un-til you come a-gain.

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Concluding Doxology

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen

Mass in Honor of St. Benedict

A-men, a-men, a-men.

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+ Communion Rite +

Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Sign of Peace

Priest: Lord Jesus Christ ... for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Agnus Dei (Lamb of God)

Mass in Honor of St. Benedict

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

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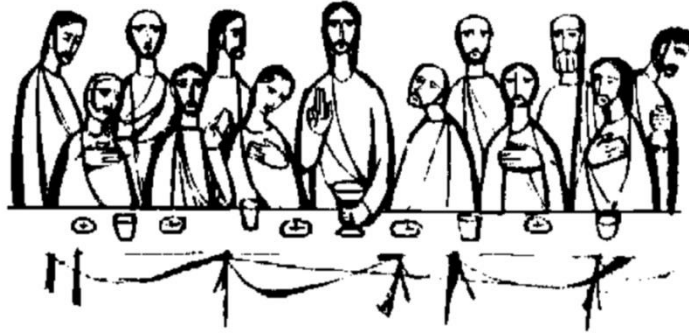
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Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

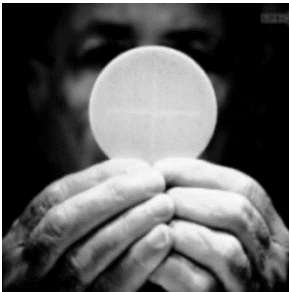
All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



Communion Hymn

Gethsemane (Sally DeFord)

An Act of Spiritual Communion



My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.

Amen.

Prayer after Communion

+ Transfer of the Most Blessed Sacrament +

Praise We Christ's Immortal Body/Pange Lingua

